

# ADVENT HARMONY

*A collection of psalms, hymns, and spiritual songs about  
the first advent of our Lord and Savior Jesus Christ.*

By Daniel Paul Bearden

[www.fasola.me](http://www.fasola.me)

December, 2024

# RUDIMENTS OF MUSIC



## The Scale

Treble clef Major scale Minor scale

Bass clef

Fa Sol La Fa Sol La Mi Fa La Mi Fa Sol La Fa Sol La Whole Half Whole Half Whole Half Whole

The major scale has two whole steps, a half step, three whole steps, and one half step.

The minor scale has a whole step, a half step, two whole steps, a half step, and two whole steps.

## Notes and rests

Whole note Half notes Quarter notes Eighth notes Sixteenth notes

Whole rest Half rests Quarter rests Eighth rests Sixteenth rests

## Modes of time

Common time Triple time Compound time

# Psalm 23

# CRADLE SONG. 11's.

James Montgomery, 1822

William James Kirkpatrick, 1895

1. The Lord is my Shep-herd, no want shall I know; I feed in green pas-tures, safe - fold - ed I rest; He lead-eth my  
 2. Through val - ley and shad - ow of death though I stray, Since Thou art my Guard - ian, no e - vil I fear; Thy rod shall de -

3. In midst of af - flic - tion my ta - ble is spread; With bless - ings un - meas - ured my cup run - neth o'er; With per - fume and  
 4. Let good - ness and mer - cy, my boun - ti - ful God, Still fol - low my steps till I meet Thee a - bove; I seek, by the

soul where the still wa - ters flow, Re - stores me when wand - 'ring, re - deems when op - pressed.  
 - fend me, Thy staff be my stay; No - harm can be - fall, with my Com - fort - er near.

oil Thou a - noint - est my head; O what shall I ask of Thy prov - i - dence more?  
 path which my fore - fa - thers trod, Through what land of their so - journ, Thy King - dom of love.

Daniel Bearden, 2024

Musica Sacra, 1778

1. Earth is the Lord's, and all there - in, The world, its dwell - ers, all with - in.  
 2. Who is the man that shall as - cend In - to the moun - tain of the Lord,

3. Hands in - no - cent, a heart that's pure. From worth - less things his soul is sure.  
 4. He'll from the Lord, bless - ing that re - ceive, From God his Sav - ior, char - i - ty.

5. Lift up the gates, ye rul - ers bold! Be lift - ed up ye gates of old.  
 6. The Lord, both strong and might - y He, The Lord who fights vic - to - rious - ly.  
 7. That glo - ry's King may en - ter in - Who is this King of glo - ry then?

For He hath found - ed it of old, On seas and riv - ers and firm and bold.  
 Or who with - in his ho - ly place Shall have a firm and sure a - bode?

Swore not an oath with treach - er - y, Nor 'gainst his neigh - bor dealt false - ly.  
 This is the race who seek the Lord, The face of Ja - cob's God im - plored.

That glo - ry's King may en - ter in - Who is this King of glo - ry then?  
 Lift up the gates, ye rul - ers bold King, Be lift - ed up ye gates of old.  
 The Lord of Hosts, the glo - rious King, Je - sus the Christ, He is in - deed.

United Presbyterian Board of Publication, 1917

Franz Gruber, 1818

1. Sav-iour a - bove, Won-drous in love, Let there be Grace for me; Plen-teous in re - demp - tion Thou,

2. I have been Born in sin; Thou dost seek Truth with - in. Thou a - lone my Sav - iour art;

3. Hide my sins From Thy view; Make my heart Right and true. Sav - iour, all my guilt re - move,

Blot out my trans - gres - sions now; Wash me, pure with - in, Cleanse me, from my sin.

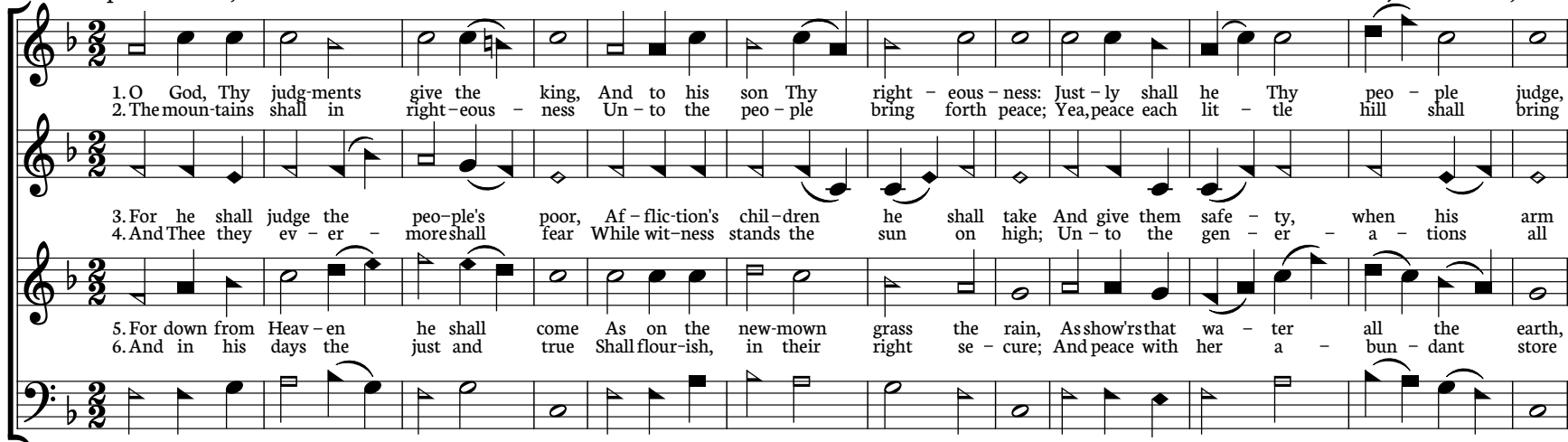
Teach thy wis - dom to my heart; Cleanse me, pure I shall glow, Wash me whit - er than snow.

And my tongue shall sing Thy love; Touch my lips, O Lord, My mouth shall praise ac - cord.

For Solomon; a psalm of David.

The Marquis of Lorne, 1877

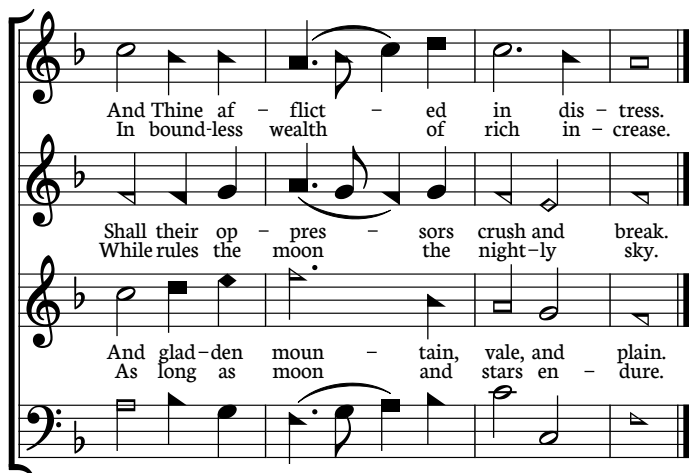
John Hatton, 1793



1. O God, Thy judgments give the king, And to his son Thy right-ous-ness: Just-ly shall he Thy peo-ple judge,  
2. The moun-tains shall in right-eous-ness Un-to the peo-ple bring forth peace; Yea, peace each lit-tle hill shall bring

3. For he shall judge the peo-ple's poor, Af-flic-tion's chil-dren he shall take And give them safe-ty, when his arm all  
4. And Thee they ev-er more shall fear, While wit-ness stands the sun on high; Un-to the gen-er-a-tions all

5. For down from Heav-en he shall come As on the new-mown grass right the rain, As show'rs that wa-ter all the earth,  
6. And in his days the just and true Shall flour-ish, in their right se-secure; And peace with her a-bun-dant store



And Thine af-flict-ed in dis-tress.  
In bound-less wealth of rich in-crease.

Shall their op-pres-sors crush and break.  
While rules the moon the night-ly sky.

And glad-den moun-tain, vale, and plain.  
As long as moon and stars en-dure.

7. And he shall have dominion wide  
O'er all the land from sea to sea;  
From the great rivers' mighty tide  
To Earth's far ends his rule shall be.

8. The dwellers in the wilderness  
To him shall bow, in him shall trust;  
His enemies before his face  
Shall fall, to bite and tear the dust.

9. From Tarshish, mart of all the seas,  
Her kings shall come with tribute rare;  
To him the Isles', and Sheba's king,  
And Seba's, shall their off'rings bear.

10. Yea, all the monarchs upon Earth  
Shall bow themselves before his name;  
And him the nations' countless hosts  
Shall serve, and own his sov'reign claim.

11. For he deliv'rance yet shall give  
The poor and needy when they cry:  
And the afflicted he shall save,  
Although no friend nor help be nigh.

12. The weak and poor he'll surely spare,  
In him their souls shall safety know,  
For, ransom'd from deceit, through him  
They shall escape from ev'ry woe.

13. Their blood is precious in his eyes,  
So they shall flourish, and shall give  
Of Sheba's gold, and for him pray,  
And bless him ever while they live.

14. And corn shall cover all the land,  
And even on the mountain's side  
The heavy ears shall shake to winds,  
Like Lebanon's dark branches wide.

15. Thick as the dust on desert land  
Shall in the city men be seen,  
Her glorious manhood there shall stand  
As grow the herbs on pastures green.

16. His name for evermore shall last,  
While meets the sun the glowing west:  
Men shall be glad in him, he shall  
Be call'd by all the nations, bless'd.

17. O bless'd be the Lord our God,  
The God Whom all our fathers knew,  
The God of Isr'el, Who alone  
Doth wondrous works in love renew.

18. O bless'd be His glorious Name  
For ever, yea, for evermore;  
And with His glory fill'd, let Earth  
Throughout her lands the Lord adore.

Psalm 98:1-3

NATIVITY. C.M.

A Psalm of David.

The Psalter, 1893, alt.

Thomas Jarman, 1803

1. O sing a new song to the Lord, For wonders He hath done; His righthand and His  
 2. The Lord hath His liv - er - ance Made to be clear - ly known; His jus - tice in the sal -  
 3. To Ja - cob, mer - cy's mind - ful been, To Is - rael's house His truth; All ends of earth

1. O sing a new song to the Lord, For wonders He hath done; For wonders He hath done; His righthand and His  
 2. The Lord hath His liv - er - ance Made to be clear - ly known; Made to be clear - ly known; His jus - tice in the sal -  
 3. To Ja - cob, mer - cy's mind - ful been, To Is - rael's house His truth; Made to be clear - ly known; His jus - tice in the sal -

ho - ly arm Him vic - to - ry hath won. Him vic - to - ry hath won.  
 na - tions' sight He o - pen - ly hath shown. He o - pen - ly hath shown.  
 - va - tion see, Of our God shown in sooth. Of our God shown in sooth.

ho - ly arm Him vic - to - ry hath won. Him vic - to - ry hath won.  
 na - tions' sight He o - pen - ly hath shown. He o - pen - ly hath shown.  
 - va - tion see, Of our God shown in sooth. Of our God shown in sooth.

Him vic - to - ry hath won. Him vic - to - ry hath won.  
 He o - pen - ly hath shown. He o - pen - ly hath shown.  
 Of our God shown in sooth. Of our God shown in sooth.

George Frideric Handel, 1742  
arr. Lowell Mason, 1837

The Psalter, 1983, alt.

1. Let all the earth un-to the Lord Send forth a joy-ful noise;  
2. With harp, with harp, and voice of psalm Un-to the Lord do sing;

3. Let seas and all their ful-ness shake; The world, and dwell-ers there;  
1. Lift up your voice and a-loud to Him, Sing Be-  
2. With cor-nets and horned trum-pets shout To-gether joy de-clare-ly.

4. Be-fore the Lord; be-cause He comes, To judge the earth comes He;  
3. Let ri-vers clap, world and with let the hills, To-gether joy de-clare-ly.  
4. He'll judge the world with right-eous-ness, To-gether joy de-clare-ly.

1. Sing prais-es, and re-joice. Sing prais-es, and re-joice. Sing prais-es, and re-joice. Sing prais-es, and re-joice.  
2. Be-fore the Lord the King. Be-fore the Lord the King. Be-fore the Lord the King. Be-fore the Lord the King.  
3. To-gether joy de-clare-ly. To-gether joy de-clare-ly. De-clare, To-gether joy de-clare-ly. To-gether joy de-clare-ly.  
4. The peo-ples up-right-ly. The peo-ples up-right-ly. The peo-ples up-right-ly. The peo-ples up-right-ly.



Isaiah 9:2,6-7

ZERAH. C.M.

John Morrison, 1745, alt.

Lowell Mason, 1838

*Allegro, vigoroso*

*p* *f*

1. The peo - ple that in dark - ness walked Have seen a glo - rious light; And ye who dwell in shade of death On  
 2. For un - to us a child is born, To us a Son is giv'n; For of him is the sov'r - eign rule, Which

3. His name is called the Mes - sen - ger of the Great Coun - sel's might. I'll peace up - on the rul - ers bring And

*p* *f*

4. His sov'r - eign - ty shall be so great His peace shall know no end; On Da - vid's throne, and o'er his realm, To  
 5. With judg - ment and with right - eous - ness From now and ev - er - more. The Lord of Sab - a - oth, His zeal Shall

*ff*

you a light shall shine. And ye who dwell in the shade of death On you a light shall shine.  
 on his shoul - der's driv'n. For of him is the sov'r - eign rule, Which on his shoul - der's driv'n.

health to him, his right. I'll peace up - on the rul - ers bring And health to him, his right.

*ff*

stab - lish it a - gain. On Da - vid's throne, and o'er his realm, To stab - lish it a - gain.  
 all these things per - form. The Lord of Sab - a - oth, His zeal, Shall all these things per - form.

## ES IST EIN' ROS' ENTSPRUNGEN 7.6.7.6.6.7.6.

"And there shall spring up a shoot from the root of Jesse; even from that root shall spring up a blooming shoot; and the spirit of God will rest upon him; a spirit of wisdom and understanding; a spirit of counsel and majesty; a spirit of knowledge and piety: by this spirit he will be filled with the fear of God." Isaiah 11:1-3a

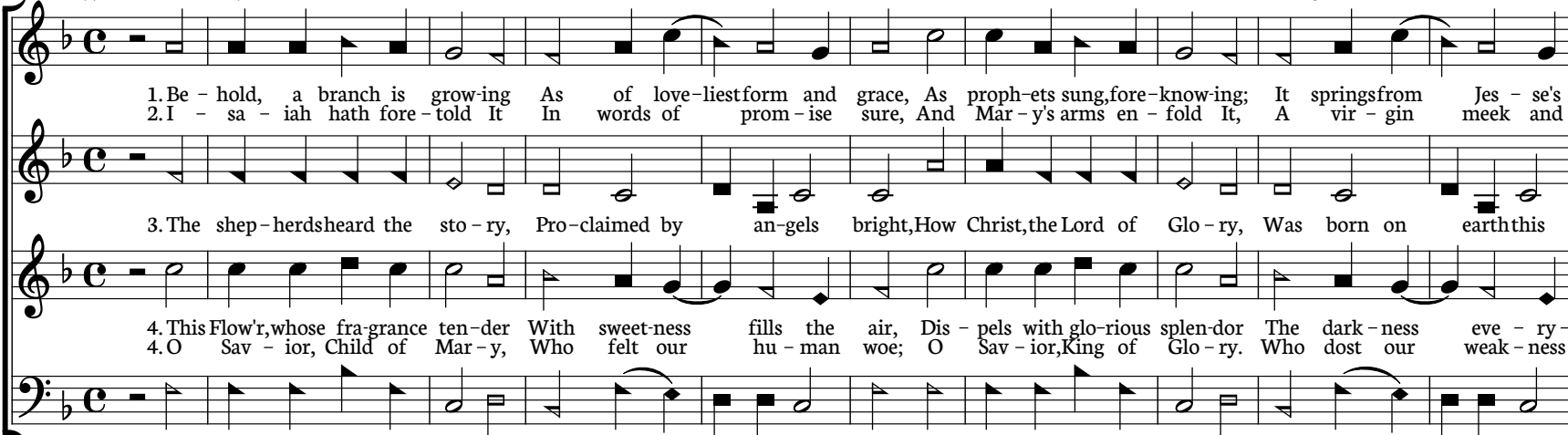
German hymn, ca. 1500

Tr., st. 1-4, Harriet R. Spaeth, 1875

Tr. st. 5, John C. Mattes, 1914

German melody, 15th cent.

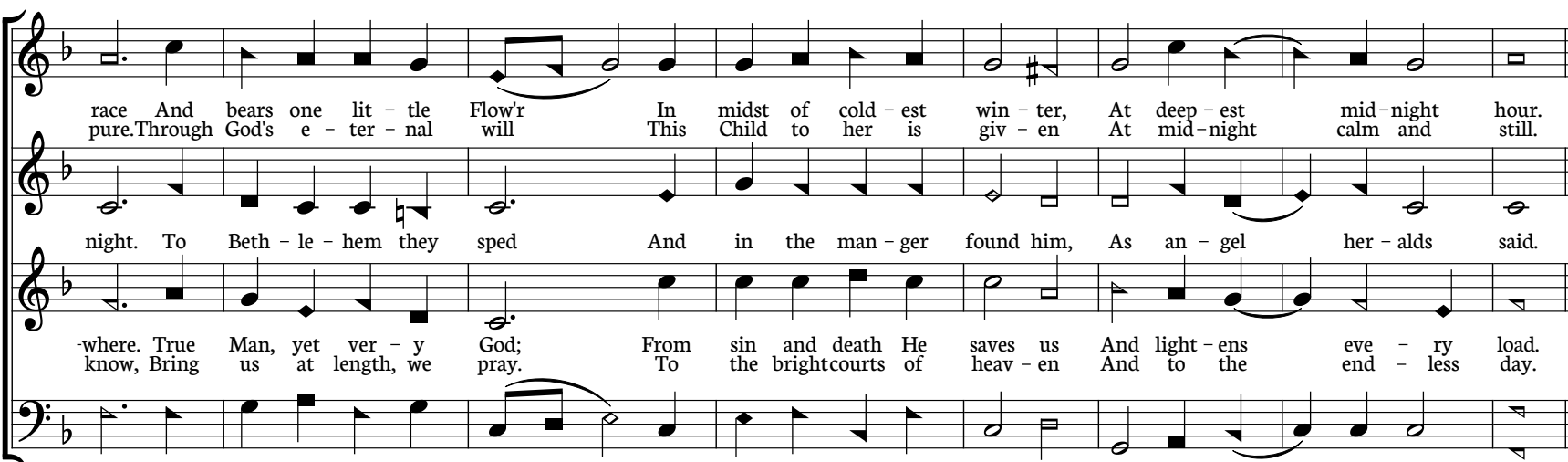
Harmonized by Michael Praetorius, 1609



1. Be - hold, a branch is grow - ing As of love - liest form and grace, As proph - ets sung, fore - know - ing; It springs from Jes - se's  
2. I - sa - iah hath fore - told It In words of prom - ise sure, And Mar - y's arms en - fold It, A vir - gin meek and

3. The shep - herds heard the sto - ry, Pro - claimed by an - gels bright, How Christ, the Lord of Glo - ry, Was born on earth this

4. This Flow'r, whose fra - grance ten - der With sweet - ness fills the air, Dis - pels with glo - rious splen - dor The dark - ness eve - ry -  
4. O Sav - ior, Child of Mar - y, Who felt our hu - man woe; O Sav - ior, King of Glo - ry. Who dost our weak - ness



race And bears one lit - tle Flow'r In midst of cold - est win - ter, At deep - est mid - night hour.  
pure. Through God's e - ter - nal will This Child to her is giv - en At mid - night calm and still.

night. To Beth - le - hem they sped And in the man - ger found him, As an - gel her - alds said.

- where. True Man, yet ver - y God; From sin and death He saves us And light - ens eve - ry load.  
know, Bring us at length, we pray. To the bright courts of heav - en And to the end - less day.

# VENI EMMANUEL. L.M. 6 lines.

9

"And the one rescuing shall come from Zion, and he shall turn away impiety from Jacob." Isaiah 59:20

Latin hymn, 1710  
Tr. John Mason Neale, 1851

Plainsong, 13th cent.  
Arr. Thomas Helmore, 1856

1. O come! O come! Em - ma - nu - el! And ran - som cap - tive Is - ra - el; That mourns in lone - ly ex - ile here, Un -  
2. O come! Thou Rod of Jes - se! free Thine own from Sa - tan's tyr - an - ny; From depths of hell Thy peo - ple save, And

3. O come! Thou Day - Spring! come and cheer Our spir - its by Thine Ad - vent here; Dis - perse the gloom - y clouds of night, And

4. O come! Thou Key of Da - vid! come, And o - pen wide our heav'n - ly home; Make safe the way that leads on high, And

5. O come! O come! Thou Lord of Might! Who to Thy tribes, on Si - nai's height, In an - cient times didst give the law, In

-til the Son of God ap - pear. Re - joice! Re - joice! Em - ma - nu - el Shall come to thee, O Is - ra - el!  
give them vic - t'ry o'er the grave.

death's dark shad - ows put to flight.

close the path to mis - er - y. Re - joice! Re - joice! Em - ma - nu - el Shall come to thee, O Is - ra - el!  
cloud, and maj - es - ty, and awe.

## RAYMOND. C.M.

"Spirit of the lord is upon me, because he anointed me to announce good news to the poor. He has sent me to heal the ones being broken in the heart; to proclaim a release to captives, and recovery of sight to the blind; to call the acceptable year of the Lord." Isaiah 61:1-2a

Philip Doddridge, 1735

John McCurry, 1855

1. Hark, the glad sound! the Sav-our comes! The Sav-our prom-is'd long! Let ev-'ry heart pre - pare a throne, And  
 2. He comes the pris-ners to re - lease, In Sa-tan's bond-age held; The gates of brass be fore him burst, The

Let ev-'ry heart pre - pare a throne, And ev - 'ry  
 The gates of brass be fore him burst, The i - ron

1. Hark, the glad sound! the Sav-our comes! The Sav-our prom-is'd long! Let ev-'ry heart pre - pare a throne, And ev - 'ry  
 2. He comes the pris-ners to re - lease, In Sa-tan's bond-age held; The gates of brass be fore him burst, The i - ron

Let ev-'ry heart pre - pare a throne, And ev - 'ry voice a song.  
 The gates of brass be fore him burst, The i - ron fet-ters yield.

ev-'ry voice a song. And ev - 'ry voice a song. Let ev-'ry heart pre - pare a throne, And ev - 'ry voice a song.  
 i - ron fet - ters yield. And The i - ron fet ters yield. The gates of brass be fore him burst, The i - ron fet-ters yield.

-pare a throne, And ev-'ry voice a song. And ev - 'ry voice a song. Let ev-'ry heart pre - pare a throne, And ev - 'ry voice a song.  
 fore him burst, The i - ron fet-ters yield. The i - ron fet-ters yield. The gates of brass be fore him burst, The i - ron fet-ters yield.

voice a song. And ev-'ry voice a song. Let ev-'ry heart pre - pare a throne, And ev - 'ry voice a song.  
 fet-ters yield. The i - ron fet-ters yield. The gates of brass be fore him burst, The i - ron fet-ters yield.

And ev-'ry voice a song.  
 The i - ron fet-ters yield.

# RICHMOND. C.M.

11

"Spirit of the Lord is upon me, because of which he anointed me to announce good news to the poor; he has sent me to heal the ones being broken in heart, to proclaim to captives a release, and to blind a recovery of sight, to send a release to the ones being devastated; to proclaim the accepted year of the Lord." Luke 4:18-19

Philip Doddridge, 1735

Thomas Haweis, 1792

1. Hark, the glad sound! the Sav - iour comes! The Sav - iour prom - is'd long! Let ev - 'ry heart pre - pare a throne, And ev - 'ry voice a song.  
2. On Him the Spir - it large - ly pour'd, Ex - erts His sa - cred fire; Wis - dom and might, and zeal and love, His ho - ly breast in - spire.

3. He comes the pris - ners to re - lease, In Sa - tan's bond - age held; The gates of brass be - fore him burst, The i - ron fet - ters yield.  
4. He comes from thick - est films of vice To clear the men - tal ray, And on the eye - balls of the blind To pour ce - les - tial day.

5. He comes the bro - ken heart to bind, The bleed - ing soul to cure, And with the treas - ures of his grace To en - rich the hum - ble poor.  
6. His sil - ver trum - pets pub - lish loud The jub' - lee of the Lord; Our debts are all re - mit - ted now, Our her - it - age re - stored.  
7. Our glad ho - san - nas, Prince of Peace, Thy wel - come shall pro - claim; And heav'n's e - ter - nal arch - es ring With thy be - lov - ed name.

Daniel Bearden, 2024

Psalmodia Sacra, 1715  
adapt. Henry J. Gauntlett, 1861

1. Mar - y then a - rose andwithhaste, Jour-neyed to Ju - dah's hill place. Zach - a - ri - ah's house, she en - tered, For E - liz - a - beth to grace.  
 2. When E - liz - beth heard the greet - ing, The babe in her leaped for joy, And she, filled with Ho - ly Spir - it, Loud - ly cried out with her voice.

3. "Bless'd art thou a - mong all wom - en Bless'd the fruit with - in thy womb. Why to me has this been giv - en - My Lord's mom to come to me?  
 4. When I heard thy sound of greet - ing, My womb's ba - by leaped for joy. Bless'd the one who is be - liev - ing, All said to her by the Lord."

Scottish Psalter, 1564

Richard S. Willis, 1850.

1. My souldoethmag - ni - fy the Lord, my sp'rit for - ev - er - more, Re - joic-eth in the Lordmy God, which is my sa - vi - our, And  
 2. For now be-hold all na - ti - ons, and gen - er - a - tions all: From thistimeforth for - ev - er-more, shall meright bless-ed call. Be -

3. For with his mer - cy and his grace, all men he doth in - flame: Through-out all gen - er - a - ti - ons, to such as fear his name. He

4. He hath putdown the might-y ones, From their su - per-nal seat: And did ex - alt the meek in heart, As he haththought it mete. The  
 5. And call-ing to re - mem-ber-ance, His mer - cy eve - ry del: Hath hol-pen up as - sis-tant-ly, His ser-vant Is - ra - el. Ac -

why? Be-cause he did re-gard, and gave re-spect un - to The base es-tate of his hand-maid, and let the might-y go.  
 -cause he hath me mag-ni-fied, which is the Lord of might; Whose name be ev - er sanc-ti - fied, and prais-ed day and night.

shew-edstrength with his greatarm and made the proud to start: With all im-ag - i - na - ti - ons, that theyhave in their heart.

hun - gry he re - plen-ish - ed, With all things that were good: And throughhispow'r he madethe rich, Of times to want their food.  
 -cord-ing to his prom-ise made, To A - bra-ham be - fore: And to his seed suc - ces-sive - ly, To stand for - ev - er - more.

Del: A part or portion; a bit or whit.  
 Holpen: to hope.

"And Zacharias his father was filled of holy spirit, and prophesied, saying," Luke 1:67

Traditional English Melody  
Arr. Ralph Vaughan Williams, 1906

Scottish Psalter, 1564

1. The on - ly Lord of Is - ra - el be prais - ed ev - er - more; For through his vis - it - a - ti - on and mer - cy kept in store, His  
2. In Da - vid's house his ser - vant true, ac - cord - ing to his mind: And al - so his a - noint - ed king, as we in Scrip - ture find, As  
3. That we might be de - liv - er - ed, from those that make de - bate: Our en - e - mies, and from the hands of all that do us hate. The  
4. And al - so to per - form the oath, Which he be - fore had sworn: To A - bra - ham, our fa - ther dear, For us that were for - lorn. That  
5. And that with - out all man - ner fear, And eke in right - eous - ness, And al - so for to lead our life, In sted - fast ho - li - ness; And  
6. For thou shalt go be - fore his face, For to pre - pare his ways: And al - so for to teach his will, And pleas - ure all the days. To  
7. Where - by the day - spring, from on high, Is come, us for to visit: And those for to il - lu - mi - nate, Which do in dark - ness sit. To

peo - ple now he has re - deemed, that long hath been in thrall, And spread a - broad his sav - ing health, up - on his ser - vants all.  
by his ho - ly proph - ets all oft times he did de - clare: The which were since the world be - gan, his way for to pre - pare.  
mer - cy which he prom - is - ed, our fa - thers to ful - fill: And think up - on his cov' - nant made, ac - cord - ing to his will.  
he would give him - self for us, And us from bond - age bring: Out of the hands of all our foes, To serve our heav'n - ly king.  
thou (O child) which now art born And of the Lord e - lect: Shalt be the proph - et of the high'st, His ways for to di - rect.  
givethem knowl - edge, how that their Sal - va - ti - on is near: And that re - mis - sion of their sins, Is through his mer - cy meere.  
light - en those that shad - owed be, With death and eke op - pressed: And al - so for to guide their feet, The way to peace and rest.

Eke: also  
Meere: purely

Remission: release from debt  
Thrall: bondage



United Presbyterian Board of Publication, 1921

James R. Murray, 1887

1. The shep-herds were watch-ing their flocks in the night When round them there shone a most won-der-ful light; God's  
 2. "Fear not," said the an-gel, "glad tid-ings I bear, Good news of sal-va-tion for men eve-ry-where. In the  
 3. "To Beth-le-hem has-ten, and know by this sign The King of all glo-ry, the Sav-iour di-vine; Not  
 4. Then sud-den-ly an-gels un-num-bered were there, And heav-en-ly song float-ed far in the air; "On

an-gel stood by them in glo-ry ar-rayed And told them to fear not, for they were a-fraid.  
 cit-y of Da-vid, this won-der-ful morn, Your Sav-iour and Lord, the Mes-si-ah, is born."  
 roy-al-ly cra-dled, but low-ly and meek, A babe in a man-ger, is He Whom you seek."  
 earth shall be peace, and good will a-mong men; To God be the glo-ry, for-ev-er. A-men.



# SHERBURNE. Continued.

The musical score consists of four staves. The top two staves are for the vocal parts, and the bottom two are for the piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are distributed across the staves as follows:

Staff 1 (Vocal): shone a-round. all man-kind." The an-gel of the Lord came down, and glo-ry shone a-round. all man-kind."

Staff 2 (Vocal): shone a-round. all man-kind." "Glad tid-ings of great joy I bring to you and shone a-round. all man-kind."

Staff 3 (Vocal): an-gel of the Lord came down, and glo-ry shone a-round, and glo-ry shone a-round. all man-kind, to you and all man-kind."

Staff 4 (Piano): "The an-gel of the Lord came down, and glo-ry and shone a-round. all man-kind."

3. "To you, in David's town, this day  
is born of David's line  
The Saviour, who is Christ the Lord;  
and this shall be the sign:

4. "The heav'nly babe you there shall find  
to human view display'd.  
All meanly wrapt in swathing bands,  
and in a manger laid."

5. Thus spake the seraph; and forthwith  
appear'd a shining throng  
Of angels praising God, and thus  
address their joyful song:

6. "All glory be to God on high,  
and to the earth be peace;  
Good will, henceforth, from heav'n to men  
begin, and never cease."

G. F. Handel, 1728

arr. Lowell Mason, 1821

Nahum Tate, 1700

1. While shep-herdswatch'd their flocks by night, all seat-ed on the ground, The an-gel of the  
 2. "Fear not," said he; (for might-y dread had seiz'd their trou-ble'd mind;) "Glad tid-ings of great

3. "To you, in Da-vid's town, this day is born of Da-vid's line The Sav-iour, who is  
 4. "The heav'n-ly babe you there shall find to hu-man view dis-play'd. All mean-ly wrapt in

5. Thus spake the ser-aph; and forth-with ap-pear'd a shin-ing throng; Of an-gels prais-ing  
 6. "All glo-ry be to God on high, and to the earth be peace; Good will, hence- forth, from

Lord came down, and glo-ry shone a-round, and glo-ry shone a-round.  
 joy I bring to you and all man-kind, and to you and all man-kind."

Christ the Lord; and this shall be the sign, and this shall be the sign:  
 swath-ing bands, and this in a man-ger laid, and and this in a man-ger laid."

God, and thus ad-dress their joy-ful song, ad-dress their joy-ful song:  
 heav'n to men be- gin, and nev-er cease, be- gin, and nev-er cease."

# GREENSLEEVES. 8.7.8.7.6.8.6.7.

William Chatterton Dix, 1865

16th century English melody  
Arranged by Sir John Stainer, 1871

1. What Child is this who, laid to rest On Mar-y's lap is sleep-ing? Whom an - gels greet with an-themssweet, While shep - herds watch are

2. Why lies He in such mean es - tate, Where ox and ass are feed-ing? Good Chris-tians, fear, for sin-ners here The si - lent Word is

3. So bring Him in - cense, gold and myrrh, Come peas-ant, king to own Him; The King of kings sal - va - tion brings, Let lov - ing hearts en -

keep-ing? This, this is Christ the King, Whom shep-herdsguard and an-gels sing; Haste, haste, to bring Him laud, The Babe, the Son of Mar-y.

plead-ing. Nails, spear shall pierce Him through, The cross be borne for me, for you. Hail, hail the Word made flesh, The Babe, the Son of Mar-y.

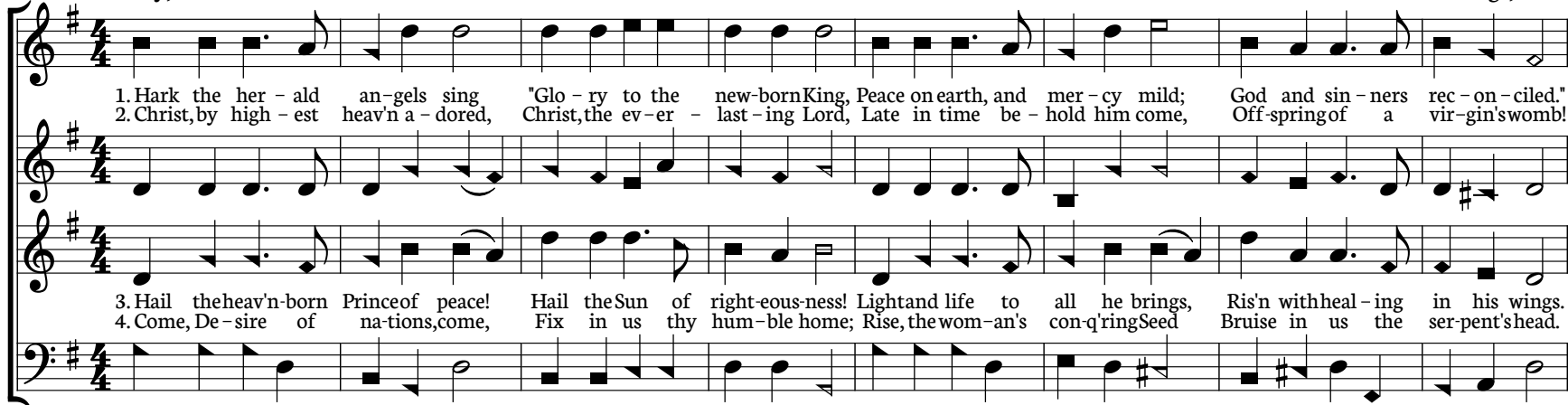
-throne Him. Raise, raise a song on high, The vir - gin sings her lull - a - by. Joy, joy for Christ is born, The Babe, the Son of Mar-y.

## MENDELSSOHN. 7.7.7.7.D.

Charles Wesley, 1739

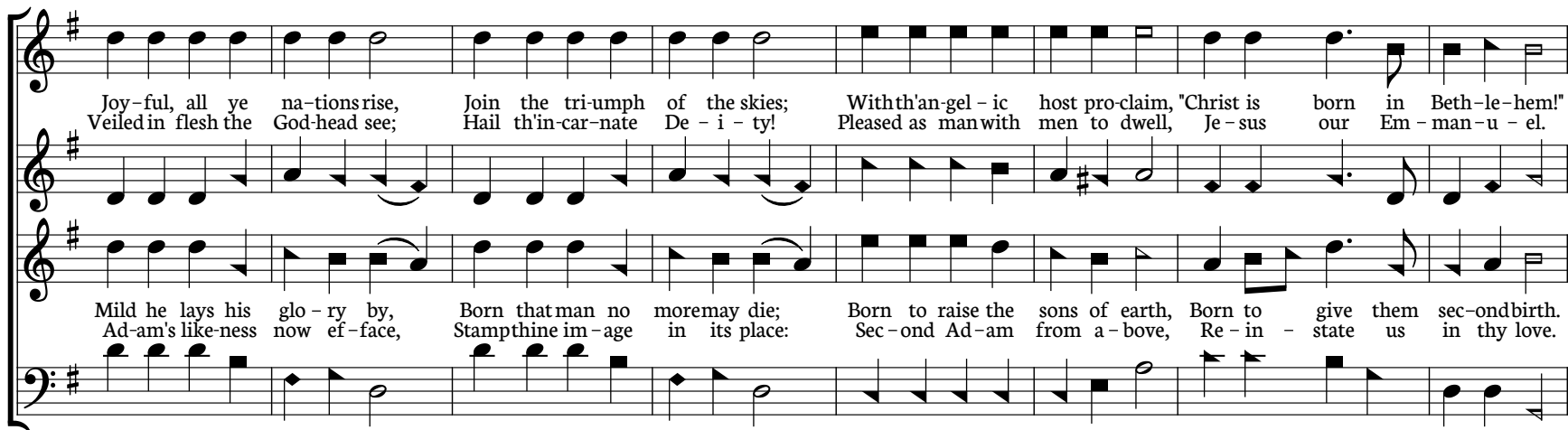
Felix Mendelssohn-Bartholdy, 1840

arr. William H. Cummings, 1856



1. Hark the her - ald an - gels sing "Glo - ry to the new-born King, Peace on earth, and mer - cy mild; God and sin - ners rec - on - ciled."  
2. Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord, Late in time be - hold him come, Off - spring of a vir - gin's womb!

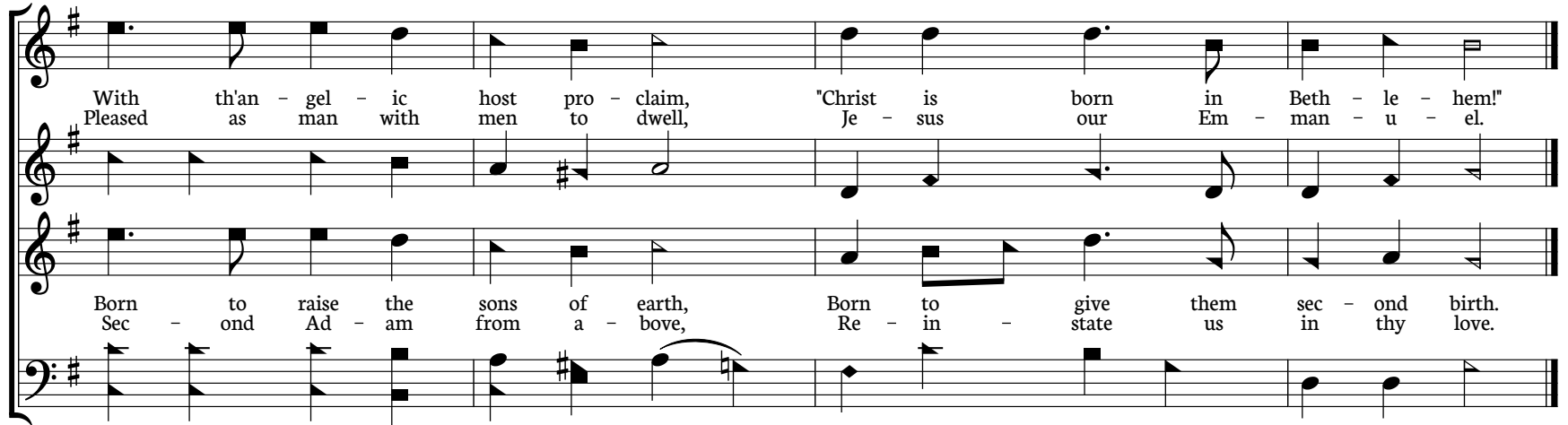
3. Hail the heav'n-born Prince of peace! Hail the Sun of right-ous-ness! Light and life to all he brings, Ris'n with heal - ing in his wings.  
4. Come, De - sire of na - tions, come, Fix in us thy hum - ble home; Rise, the wom - an's con - q'ring Seed Bruise in us the ser - pent's head.



Joy - ful, all ye na - tions rise, Join the triumph of the skies; With th' an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"  
Veiled in flesh the God - head see; Hail th' in - car - nate De - i - ty! Pleased as man with men to dwell, Je - sus our Em - man - u - el.

Mild he lays his glo - ry by, Born that man no more may die; Born to raise the sons of earth, Born to give them sec - ond birth.  
Ad - am's like - ness now ef - face, Stamp thine im - age in its place: Sec - ond Ad - am from a - bove, Re - in - state us in thy love.

# MENDELSSOHN. Continued.



With Pleased th'an - gel - ic with host men pro - claim, "Christ Je - sus born our in Beth - le - hem!" Em - man - u - el.

Born Sec - ond raise Ad - am sons from of earth, above, Born Re - in - give state them us sec - ond birth. thy love.

## REGENT SQUARE. 8.7.8.7.8.7.

James Montgomery, 1816, 1825

Henry Smart, 1867

1. An - gels, from the realms of glo - ry, Wing your flight o'er all the earth, Ye who sang cre - a - tion's sto - ry, Now pro - claim Mes - si - ah's birth;  
 2. Shep - herds, in the field a - bid - ing, Watch - ing o'er your flocks by night, God with man is now re - sid - ing, Yon - der shines the in - fant - light;

3. Sag - es, leave your con - tem - pla - tions, Bright - er vi - sions beam a - far, Seek the great De - sire of Na - tions; Ye have seen his na - tal star;

4. Saints, be - fore the al - tar bend - ing, Watch - ing long in hope and fear, Sud - den - ly the Lord de - scend - ing, In His tem - ple shall ap - pear;  
 5. Sin - ners, wrung with true re - pent - ance, Doom'd for guilt to end - less pains, Jus - tice now re - vokes the sen - tence, Mer - cy calls you - break your chains.

Come and wor - ship, Come and wor - ship, Wor - ship Christ, the new - born King.  
 Come and wor - ship, Come and wor - ship, Wor - ship Christ, the new - born King.  
 Come and wor - ship, Come and wor - ship, Wor - ship Christ, the new - born King.



# GLORIA. 7.7.7.7.9.9.

Traditional French carol  
Tr. Bishop James Chadwick, 1860

Traditional French melody  
Harmonized by Edward Shippen Barnes, 1937

1. An - gels we have heard on high Sweet - ly sing - ing o'er the plains, And the moun - tains in re - ply Ech - o - ing their joy - ous strains. Glo - -  
2. Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long? What the glad - some tid - ings be Which in - spire your heav'n - ly song?

3. Come to Beth - le - hem and see Him whose birth the an - gels sing; Come, a - dore on bend - ed knee, Christ the Lord, the new - born King. Glo - -  
4. See, with - in a man - ger laid, Je - sus, Lord of heav'n and earth, Lend your voic - es, lend your aid To pro - claim the Sav - iour's birth!

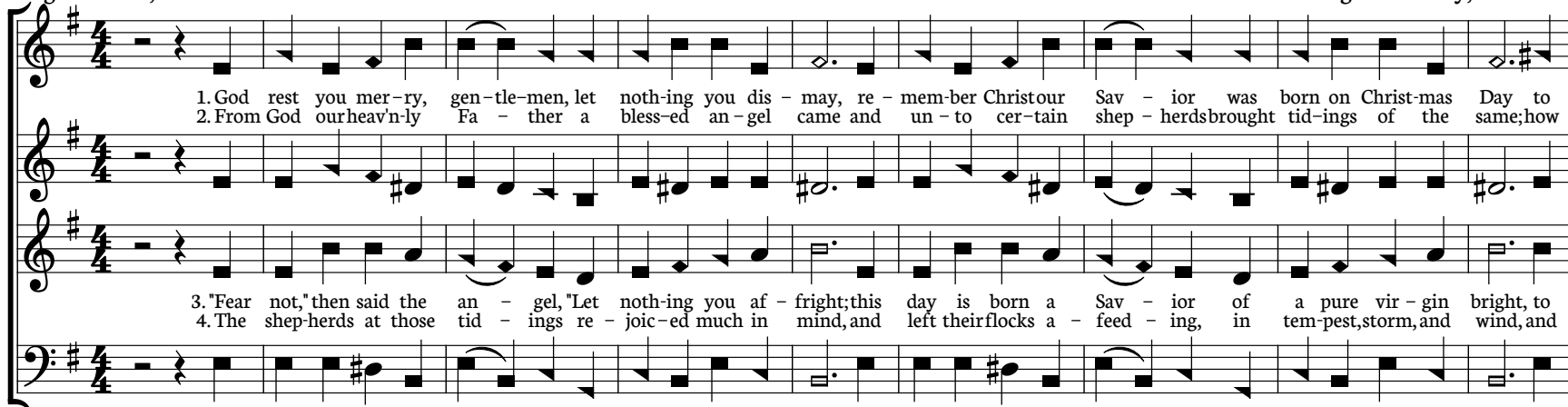
- ri - a, in ex - cel - sis De - o! Glo - - ri - a, in ex - cel - sis De - o!

- ri - a, in ex - cel - sis De - o! Glo - - ri - a, in ex - cel - sis De - o!

## GOD REST YOU MERRY, GENTLEMEN. 8.6.8.6.8.8.

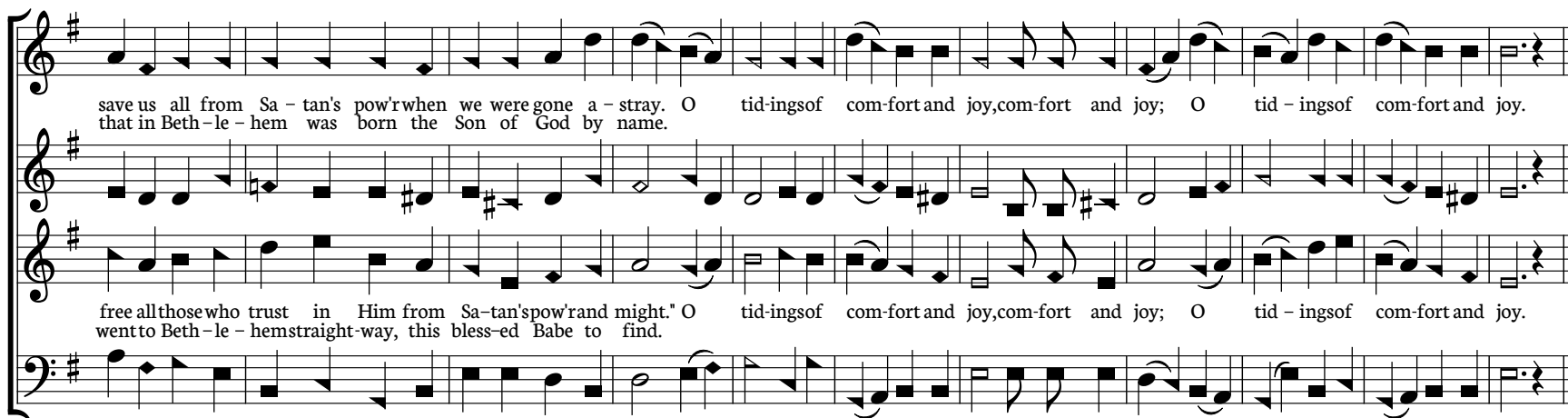
English Carol, 18th cent.

English melody, 18th cent.



1. God rest you mer-ry, gen-tle-men, let noth-ing you dis-may, re-mem-ber Christ our Sav-ior was born on Christ-mas Day to  
2. From God our heav'n-ly Fa-ther a bless-ed an-gel came and un-to cer-tain shep-herds brought tid-ings of the same; how

3. 'Fear not,' then said the an-gel, 'Let noth-ing you af-fright; this day is born a Sav-ior of a pure vir-gin bright, to  
4. The shep-herds at those tid-ings re-joic-ed much in mind, and left their flocks a-feed-ing, in tem-pest, storm, and wind, and



save us all from Sa-tan's pow'r when we were gone a-stray. O tid-ings of com-fort and joy, com-fort and joy; O tid-ings of com-fort and joy.  
that in Beth-le-hem was born the Son of God by name.

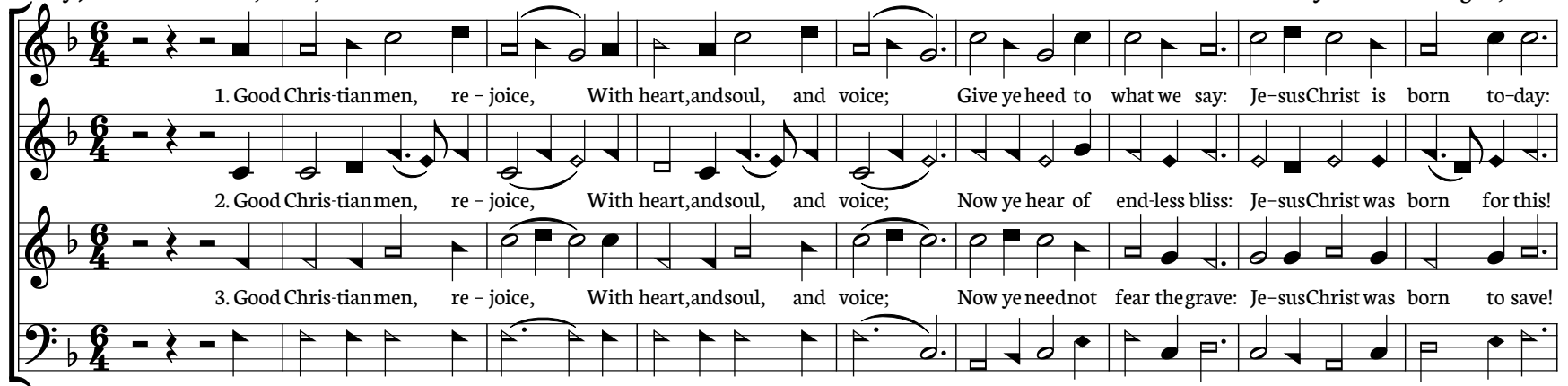
free all those who trust in Him from Sa-tan's pow'r and might." O tid-ings of com-fort and joy, com-fort and joy; O tid-ings of com-fort and joy.  
went to Beth-le-hem straight-way, this bless-ed Babe to find.

God rest you merry: may God grant you peace and happiness

# IN DULCI JUBILO. 6.6.7.7.7.8.5.5.

Medieval Latin  
Tr. by John Mason Neale, 1853, alt.

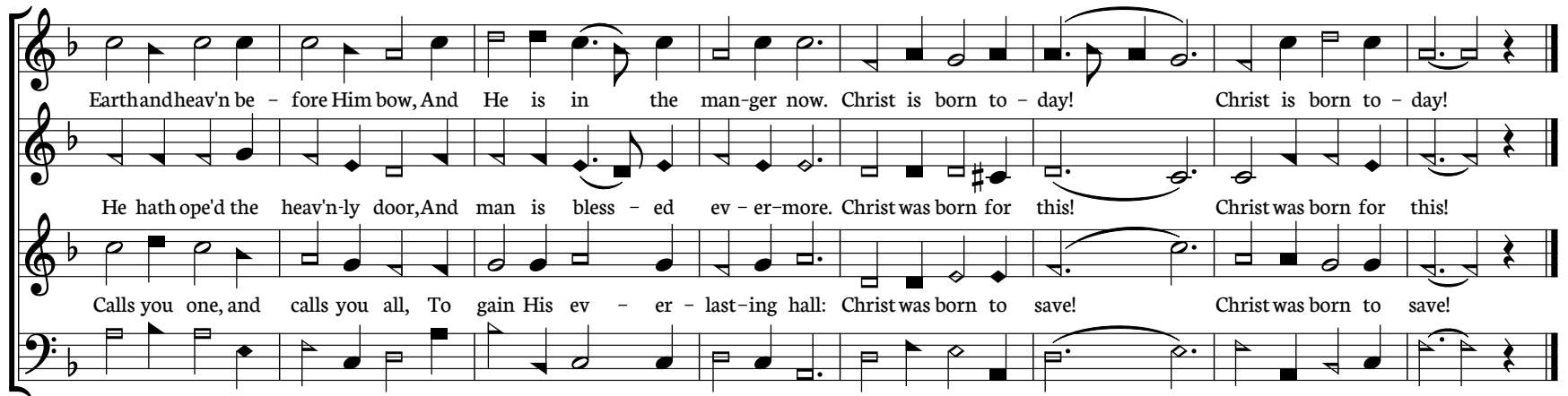
14th century melody  
Harmonized by Winfred Douglas, 1918



1. Good Christian men, re-joice, With heart, and soul, and voice; Give ye heed to what we say: Je-sus Christ is born to-day:

2. Good Christian men, re-joice, With heart, and soul, and voice; Now ye hear of end-less bliss: Je-sus Christ was born for this!

3. Good Christian men, re-joice, With heart, and soul, and voice; Now ye need not fear the grave: Je-sus Christ was born to save!



Earth and heav'n be-fore Him bow, And He is in the man-ger now. Christ is born to-day! Christ is born to-day!

He hath ope'd the heav'n-ly door, And man is bless-ed ev-er-more. Christ was born for this! Christ was born for this!

Calls you one, and calls you all, To gain His ev-er-last-ing hall: Christ was born to save! Christ was born to save!

Cecil Frances Alexander, 1848

Henry John Gauntlett, 1849

1. Once in roy-al Da-vid's cit-y Stood a low-ly cat-tle shed, Where a moth-er laid her Ba-by In a  
 2. He came down to earth from heav-en, Who is God and Lord of all, And His shel-ter was a sta-ble, And His

3. And through all His won-drous child-hood; He would hon-or and o-bey, Love and watch the low-ly maid-en, In whose  
 4. For he is our child-hood's pat-tern; Day by day, like us He grew; He was lit-tle, weak and help-less, Tears and

5. And our eyes at last shall see Him, Through His own re-deem-ing love; For that Child so dear and gen-tle Is our  
 6. Not in that poor low-ly sta-ble, With the ox-en stand-ing by, We shall see Him; but in heav-en, Set at

man-ger for His bed: Mar-y was that moth-er mild, Je-sus on Christ her lit-tle Child.  
 cra-dle was a stall; With the poor, and mean, and lowly, Lived on earth our Sav-ior holy.

gen-tle arms He lay: Chris-tian chil-dren all must be Mild, o-bey-dient, good as He.  
 smiles like us He knew; And He feel-eth for our sadness, And He shar-eth in our gladness.

Lord in heav'n a-bove, And high; Where He like leads stars His chil-dren on To the place where He is gone.  
 God's right hand a on-bow, And high; Where He like leads stars His chil-dren crowned All the in place white shall wait a-round.

# ADESTE FIDELES. 11's.

John Francis Wade, 1743  
Translated by Frederick Oakeley, 1852, alt.

John Francis Wade, 1743

1. Come, all ye faith-ful Joy-ful and tri-um-phant, O come ye, O come ye, To Beth-le-hem. Come and be-hold Him,  
2. True God of true God Light from Light E-ter-nal, Lo! he ab-hors not the vir-gin's womb; Son of the Fa-ther, Be

3. Sing, choirs of an-gels, Sing in ex-ul-ta-tion; O sing, all ye cit-i-zens of heav'n a-bove! Glo-ry to God, all  
4. Yea, Lord, we greet Thee, Born this hap-py morn-ing; Je-sus, to Thee be all glo-ry giv'n; Word of the Fa-ther,

Born the King of an-gels;  
-got-ten, not cre-at-ed; O come, let us a-dore Him, Christ the Lord.

Glo-ry in the high-est; O come, let us a-dore Him, O come, let us a-dore Him, O come, let us a-dore Him,<sup>3</sup> Christ the Lord.  
Now in flesh ap-pear-ing.

## WALWORTH. 10's, 6 lines.

John Byrom, 1749

John Wainwright, 1761

1. Chris-tians, a - wake, sa - lute the hap - py morn Where - on the Sav - ior of the world was born. Rise to a - dore the mys - ter - y of love  
 2. Then to the watch - ful shep - herds it was told, Who heard th' an - gel - ic her - ald's voice, "Be - hold, I bring good tid - ings of a Sav - ior's birth

3. He spake; and straight - way the ce - les - tial choir In hymns of joy, un - known be - fore, con - spire; The prais - es of re - deem - ing love they sang,  
 4. To Beth - lem straight th' en - light - ened shep - herds ran To see the won - der God had wrought for man And found, with Jo - seph and the bless - ed maid,

5. O, may we keep and pon - der in our mind God's won - drous love in sav - ing lost man - kind! Trace we the Babe, who hath re - trieved our loss,  
 6. Then may we hope, th' an - gel - ic hosts a - mong, To sing, re - deemed, a glad tri - um - phal song. He that was born up - on this joy - ful day

Which hosts of an - gels chant - ed from a - bove, With them the joy - ful tid - ings first be - gun Of God In - car - nate and the Vir - gin's Son.  
 To you and all the na - tions on the earth; This day hath God ful - filled His prom - ised Word; This day is born a Sav - ior, Christ the Lord."

And heav'n's whole orb with al - le - lu - ias rang. God's high - est glo - ry was their an - them still, Peace up - on earth and un - to men good will.  
 Her Son, the Sav - ior, in a man - ger laid; Then to their flocks, still prais - ing God, re - turn, And their glad hearts with ho - ly rap - ture burn.

From His poor man - ger to His bit - ter cross, Tread in His steps, as - sist - ed by His grace, Till man's first heav'n - ly state a - gain takes place.  
 A - round us all His glo - ry shall dis - play. Saved by His love, in ces - sant we shall sing E - ter - nal praise to heav'n's al - might - y King.

# STAR IN THE EAST. 11.10.11.10.D.

Reginald Heber, 1811

arr. *The Southern Harmony*, 1835

1. Hail the blest morn, see the great Me-di-a - tor Down from the re-gions of glo-ry de-scend! Bright-est and best of the sons of the morn-ing!  
 Shep-herds, go wor-ship the babe in the man-ger, Lo, for his guard the bright an-gels at-tend.  
 2. Cold on his cra-dle the dew-drops are shin-ing: Low lies his bed with the beasts of the stall.  
 An-gels a-dore him, in slum-ber re-clin-ing, Wise men and shep-herds be-fore him do fall.

3. Say, shall we yield him, in cost-ly de-vo-tion, O-dours of E-den and off-rings di-vine,  
 Gems from the moun-tain, and pearls of the o-cean, Myrrh from the for-est, and gold from the mine?

4. Vain-ly we of-fer each am-ple ob-la-tion, Vain-ly with gifts would his fa-vor se-cure; Bright-est and best of the sons of the morn-ing!  
 Rich-er by far is the heart's ad-o-ra-tion: Dear-er to God are the prayers of the poor.

Dawn on our dark-ness, and lend us thine aid; Star in the East, the ho-ri-zon a-dorn-ing, Guide where our in-fant Re-deem-er was laid.

Dawn on our dark-ness, and lend us thine aid; Star in the East, the ho-ri-zon a-dorn-ing, Guide where our in-fant Re-deem-er was laid.

Isaac Watts, 1707

Arcangelo Corelli, 1700

1. Be - hold, the grace ap - pears! The prom - ise is ful - filled; Mar - y, the won - drous vir - gin, bears, And Je - sus is the child.  
 2. "Go, hum - bleswains," said he, "To Da - vid's cit - y fly; The prom - ised in - fant born to - day, Doth in - sus a man - ger lie."

3. "Glo - ry to God on high! And heav'n - ly peace on earth; Good - will to men, to the an - gels joy, At the Re - deem - er's birth!  
 4. The Lord, the high - est God, Calls him his on - ly Son; He bids him rule, to the lands a - broad, At And the gives him Da - vid's throne.

1. To bring the glo - rious news A Go heav'n - ly form ap - pears; He  
 2. "With looks and hearts se - rene, rene, vis - it Christ your King; And  
 3. In wor - ship so di - vine, vine, Let saints em - ploy their tongues; With  
 4. O'er Ja - cob shall he reign With a pe - cu - liar sway; The

*f* 1st time  
*p* 2nd time

1. To bring the glo - rious news A Go heav'n - ly form ap - pears; He  
 2. "With looks and hearts se - rene, rene, vis - it Christ your King; And  
 3. In wor - ship so di - vine, vine, Let saints em - ploy their tongues; With  
 4. O'er Ja - cob shall he reign With a pe - cu - liar sway; The



# LONSDALE. Continued.

The musical score consists of four staves. The first three staves are in the treble clef, and the fourth is in the bass clef. The key signature is three sharps (F#, C#, G#). The lyrics are printed below the notes, with some words split across lines. The lyrics are: tells straight the na - ce tions - shep flam - les shall - herds ing tial his - of troop hosts grace - their was we ob - joys, seen: join, tain, And The And His - ban shep loud king - ish herds re - dom - es heard peat ne'er - their them their de - fears. sing: songs. cay.

Scottish Psalter, 1564, alt.  
St. 4. Daniel Bearden, 2024

Arr. A. C. Clark, 1839  
Alto by Minnie Floyd, 1902

1. O Lord, be - cause my heart's de - sire hath wish - ed long to see, My on - ly Lord and sa - vi - our thy son be - fore I die,  
2. Thou suf - fer - est thy ser - vant now in peace for to de - part: Ac - cord - ing to thy ho - ly word, which light - en - eth my heart.

3. Whom thou merc - i - ful - ly hast set of thine a - bun - dant grace, In op - en light and vis - i - ble, be - fore all peo - ple's face.  
4. And Sim - eon blessed them, t' Mar - y said: "Be - hold, thy child is set For fall - ing and for ris - ing up Of man - y'n Is - rael yet.

The joy and health of all man - kind de - si - red long be - fore, Which now is come in - to this world of mer - cy bring - ing store,  
Be - cause mine eyes, which thou hast made, to give my bod - y light; Have now be - held thy sav - ing health, which is the Lord of might.

The na - tions to il - lum - i - nate and Sa - tan ov - er quell: And al - so for the glo - ry of thy peo - ple, Is - ra - el.  
A sign op - posed, ev'n through thy soul, A sword shall pierce thee through, That thoughts of man - y hearts may be Re - vealed in all they do."

# HYFRYDOL. 8.7.8.7.D.

"And behold, there was a man in Jerusalem whose name was Simeon; and this man was just and reverent, waiting for the consolation of Israel; and holy spirit was upon him." Luke 2:25

Charles Wesley, 1744

Rowland Hugh Pritchard, 1830

1. Come, Thou long ex - spect - ed Je - sus, Born to set Thy peo - ple free, From our fears and sins re - lease us, Let us find our rest in Thee:  
 2. Born Thy peo - ple to de - liv - er, Born a child and yet a king, Born to reign in us for ev - er, Now Thy gra - cious king - dom bring:

Is - rael's strength and con - so - la - tion, Hope of all the earth Thou art, Dear De - sire of eve - ry na - tion, Joy of eve - ry long - ing heart.  
 By Thine own e - ter - nal Spir - it Rule in all our hearts a - lone, By Thine all - suf - fi - cient mer - it Raise us to Thy glo - rious throne.

Johann Olearius, 1671  
Tr. Catherine Winkworth, 1862

Louis Bourgeois, 1551  
Harmonized by Johann Crüger, 1658

1. Com-fort, com - fort ye my peo-ple, speak ye peace, thus saith our God; com-fort those who sit in dark-ness, mourn-ing'neath their sor-row's load;

2. For the her - ald's voice is cry-ing in the de - sert far and near, bid-ding all men to re-pent-ance, since the king - dom now is here.

3. Make ye straight what long was crook-ed, make the rough - er plac-es plain: let your hearts be true and hum-ble, as be-fits his ho - ly reign,

speak ye to Je - ru - sa - lem of the peace that waits for them; tell her that her sins I cov-er, and her war - fare now is o - ver.

O that warn - ing cry o - bey! Now pre-prepare for God a way! Let the val - leys rise to meet him, and the hills bow down to greet him.

For the glo - ry of the Lord now o'er earth is shed a - broad, and all flesh shall see the to-ken, that his word is nev-er bro - ken.

Joseph A. Lowry, 1817  
Arr. William Walker, 1835

Daniel Bearden, 2024

1. In those days John the Bap-tist came, In Ju-dah's wil-der - ness, And preached, "Re-pent! The king-dom comes—The king-dom of the heav'ns."  
 2. Now John was clothed in cam-el's hair, A leath-er belt he wore; His food— lo-custs, wild hon-ey too— Sus - tained him ev-er - more.

1. In those days John the Bap-tist came, In Ju-dah's wil-der - ness, And preached, "Re-pent! The king-dom comes—The king-dom of the heav'ns."  
 2. Now John was clothed in cam-el's hair, A leath-er belt he wore; His food— lo-custs, wild hon-ey too— Sus - tained him ev-er - more.

For he is whom I - sa-iah spoke, "A voicecries in the waste, 'Pre - pare the way be - fore the Lord, Make straight the paths He takes."  
 From all Je - ru - sa - lem they came, Ju - de - a, Jor-dan, round; Con - fess-ing sins, they were bap-tized, In Jor-dan's wa-ters stout.

For he is whom I - sa-iah spoke, "A voicecries in the waste, 'Pre - pare the way be - fore the Lord, Make straight the paths He takes."  
 From all Je - ru - sa - lem they came, Ju - de - a, Jor-dan, round; Con - fess-ing sins, they were bap-tized, In Jor-dan's wa-ters stout.

Angels, from the realms of glory	REGENT SQUARE		22
Angels we have heard on high	GLORIA		23
Behold, a branch is growing	ES IST EIN' ROS' ENTSPRUNGEN	Isaiah 11	8
Behold, the grace appears!	LONSDALE		30
Christians, awake, salute the happy morn	WALWORTH		28
Come, all ye faithful	ADESTE FIDELES		27
Come, Thou long expected Jesus	HYFRYDOL		33
Comfort, comfort ye my people	GENEVAN 42	Isaiah 40:1-5	34
Earth is the Lord's, and all therein	TRURO	Psalm 24	2
God rest you merry, gentlemen	GOD REST YOU MERRY, GENTLEMEN		24
Good Christian men, rejoice	INDULCI JUBILO		25
Hail the blest morn, see the great Mediator	STAR IN THE EAST		29
Hark the herald angels sing	MENDELSSOHN		20
Hark, the glad sound! The Saviour comes!	RAYMOND		10
Hark, the glad sound! The Saviour comes!	RICHMOND		11
In those days John the Baptist came	PISGAH	Matthew 3:1-6	35
Let all the earth unto the Lord	ANTIOCH	Psalm 98:4-9	6
Mary then arose and with haste	STUTTGART	Luke 1:39-45	12
My soul doth magnify the Lord	CAROL	Luke 1:46-55	13
O come! O come! Emmanuel!	VENI EMMANUEL		9
O God, Thy judgments give the king	DUKE STREET	Psalm 72	4
O Lord, because my heart's desire	PLENARY	Luke 2:26-32,34-35	32
O sing a new song to the Lord	NATIVITY	Psalm 98:1-3	5
Once in Royal David's city	IRBY		26
Saviour above, Wondrous in Love	STILLE NACHT	Psalm 51	3
The Lord is my Shepherd, no want shall I know;	CRADLE SONG	Psalm 23	1
The only Lord of Israel	FOREST GREEN	Luke 1:68-79	14
The people that in darkness walked	ZERAH	Isaiah 9:2,6-7	7
The shepherds were watching their flocks in the night	MUELLER	Luke 2:8-14	15
What Child is this who, laid to rest	GREENSLEEVES		19
While shepherds watched their flocks by night	SHERBURNE	Luke 2:8-14	16
While shepherds watched their flocks by night	CHRISTMAS	Luke 2:8-14	18